| DEPARTMENT OF SCIENCE AND TECHNOLOGY SCIENCE EDUCATION INSTITUTE Bicutan, Taguig City INFORMATION SHEET for the | | | | | Attach here 1 latest passport size picture | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|------------------------|-------------------------------------------------------------|-----------------------------------------------|--|--|
| ACCELERATED SCIENCE & TECHNOLOGY HUMAN RESOURCE DEVELOPMENT PROGRAM 2009-2010 GRADUATE SCIENCE AND TECHNOLOGY SCHOLARSHIPS TYPE OF SCHOLARSHIP APPLIED FOR: MS PhD Thesis Grant Dissertation Grant | | | | | | | |
| FORM A I. PERSONAL INFORMATION a. Last Name First Name Middle Name | | | | | | | |
| b. Permanent Address c. Zip Code P | No. Street | District | City/N E-mail Addre | Aunicipality Provin | ce | | |
| d Current Mailing Addr e Telephone Nos. (Lan f Civil Status g Name of Parents Address II. INFORMATION ON D | dline/Mobile) Date of Birth (Father) | PREVIOUSLY/ | Fax No. Age | Sex (Mother) | | | |
| YEAR OF AW | ARD FIELD | UNIVERS | SITY/SCHOOL | SCHOLARSHIP | REMARKS | | |
| BS | | | | OTHERS: NSTA/NSDB RA 7687 MERIT JLAP OTHERS: | | | |
| MS | | | | NSTA/NSDB ASTHRD ERDT COUNCIL/SEI OTHERS: | | | |
| PhD | | | | OTHERS: | | | |
| were taken from the so New Applicant | | elect to go to an inbreeding. | - | r if his/her 1st (BS) and 2n | d (MS) degrees | | |

| a. Chintered yea applied interia to chirch | | | | |
|--------------------------------------------------------------------------------------|--------------------------------|--|--|--|
| for graduate studies | 2ND CHOICE: | | | |
| | 3RD CHOICE: | | | |
| | | | | |
| b. Course/Degree | | | | |
| Lateral Applicant a. University enrolled in | | | | |
| b. Course Degree | | | | |
| c. Number of units earned | d. No. of remaining units/sems | | | |
| Thesis/Dissertation Applicant (Please fill-up also information on Lateral Applicant) | | | | |
| Has your research topic been approved by the panel? Yes No | | | | |
| Title | | | | |
| Date of last enrollment in thesis/dissertation | | | | |

IV. CAREER/EMPLOYMENT INFORMATION

a. Present Employment Status: () Permanent () Contractual () Probationary () Self-employed () Unemployed

| a.1 For those who are | e presently employed | |
|-----------------------|----------------------|-----------------|
| Position | Le | ngth of Service |
| Name of Company | ny/Office | |
| Address of Compa | any/Office | |
| E-mail | Website | |
| Telephone No. | Fax No. | |
| a.2 For those who are | e self-employed | |
| Business Name | | |
| Address | | |
| Email/Website | Telephone No. | Fax No. |
| Type of Business | Years | of Operation |
| | | |

b. CAREER PLANS (Write in the attached sheet)

b1. Briefly discuss your proposed research areas

b2. Future Plans (After Graduation)

V. RESEARCH AND DEVELOPMENT INVOLVEMENT (last five years)

Use additional sheet if necessary.

VI. PUBLICATIONS (last five years) Use additional sheet if necessary.

| TITLE OF ARTICLE/PUBLICATION | PLACE/YEAR OF PUBLICATION | NATURE OF INVOLVEMENT |
|------------------------------|---------------------------|-----------------------|
| | | |
| | | |
| | | |

VII. AWARDS RECEIVED

| TITLE OF AWARD | AWARD GIVING BODY | YEAR OF AWARD |
|----------------|-------------------|---------------|
| | | |
| | | |
| | | |
| | | |

I hereby certify that all information given above are true and correct to the best of my knowledge.

Signature of Applicant

Date

 CHECKLIST OF REQUIRED DOCUMENTS SUBMITTED (for staff use only)

 Birth Certificate

 Certified True Copy of Grades/Transcript of Records.

 Recommendation from two former professors in college

 If employed, must be recommended by the head of agency

 Certification from a licensed physician indicating his PRC

 Valid NBI Clearance

 One passport size picture

 Certification of Admission in the University where you intend to enroll.*

 Result of University Evaluation Sheet for Admission in the graduate program signed by the Dean of Graduate Studies/School

 Program of study approved by the graduate school*

 *must be submitted as a requirement for the awarding of scholarships

Deadline for Submission of Application : April 30, 2009